

| | | | | |
|---|--------------------------|---------------|-----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 11 Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| COUNTRY | PROVINCE 325/0 | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NS | C48 | D49 | C4A | |
| P A R | R M A R I B O | | C O L I A | E R E |
| E K | R E C R E A T I O N A L | | A R E | |
| | 45 | | 50 | |
| (1) (10) (c) 25X1C | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC. '65 JAN. '66 | 66 | 4 | 1 | 3 3 |
| CLASSIFICATION | CAPTIONED BY [Signature] | | | |

| | | | | |
|--|----------|---------------|----------|-----------|
| PHOTO NO. | HOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NS | C48 | D48 | C4A | |
| PARAMARIBO COLOMBO RECREATIONAL AREA | | | | |
| | 45 | 50 | | |

(1) (10) (c)

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----|-------------------------|---------|-------|--------------|
| DEC. '65 | 6/6 | 4 | 1 | 3 | 3 |
| JAN. '66 | | | | | |
| CLASSIFICATION | | CAUTIONED BY [initials] | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
 FORM NO. 74 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO ANALYSIS REPORT

GPO: 871-265

| | | | | |
|--|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| COUNTRY | | PROVINCE | | |
| | | S25/D | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NS | CGB | C62 | AKA | ALE |
| PARAMARIBO | | | | |
| | 5 | 19 | | 15 |
| | 25 | 30 | | 35 |
| CENTRAL INTERSECTION | | | | |
| | 45 | 50 | | 40 |
| OF WATERKANT JODEN | | | | |
| BREESTRAAT | | | | |

(6)(8)(9)(10)(19)

(c)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------|------|---------|-------|--------------|
| DEC. '65 TAN. '66 | 4 | 1 | 3 | 6 |

CAUTIONED BY SP

| | | | | | | |
|--|-------------------------|-----------|----------------------------|----------|--------------|-----------|
| PHOTO # 12011 | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | |
| COUNTRY <i>UR</i> | | PROVINCE | | | | |
| AREA NO. | SUBJECT <i>N JEG</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M | I | G - 17 | F R E S C O , | S I D E | N | |
| O. | T 7 | 25 | O V E R | 30 | 35 | 40 |
| THE SEA OF | | | | | | |
| J A P A N | | | | | | |
| 3,20 25X1C | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| <i>27 April</i> | | <i>66</i> | <i>8</i> | <i>2</i> | <i>3</i> | <i>1</i> |
| CLASSIFICATION <i>CONF-</i> | | | CAPTIONED BY <i>008</i> | | | |

| | | | | | | | | | | | | | | | |
|--|----------|----------------------------|---------------------|-------------------|--------------------------|----------|---------|-----------|---------|-------|-----|---|---|---|---|
| PHOTO NO. 1250-2 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | | | | | | | | | |
| COUNTRY <i>CR</i> | | PROVINCE | | | | | | | | | | | | | |
| AREA NO ① | <i>N</i> | SUBJECT <i>REG</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | |
| M | I | G | - | 17 | F | R | E | S | C | O | , S | I | D | E | N |
| 0 | 1 | 7 | 25 | 30 | THE | 35 | 36 | 37 | 38 | 39 | 40 | | | | |
| J | A | P | A | N | 45 | 50 | | | | | | | | | |
| 3,20 | | | | | | | | | | 25X1C | | | | | |
| DATE OF PHOTO <i>27 April</i> | | TYPE <i>66</i> | QUALITY <i>8</i> | CLASS <i>2</i> | NO. OF CARDS <i>3</i> | SC | | | | | | | | | |
| CLASSIFICATION <i>CONF</i> | | CAPTIONED BY <i>008</i> | | | | | | | | | | | | | |

FORM NO. 1 JUN 56 **Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4**

| | | | | | | | | | |
|---------------|--|--|-----------------------|---------------|------|----------|--------|--------------|-------|
| PHOTO NO. | 112803 | LOT NO. | P-2931-C | MAP REFERENCE | | LATITUDE | | LONGITUDE | 50° E |
| COUNTRY | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 UK | NAME | | 1590 | | | | | |
| AREA NO | N | SUBJECT | AGJ | SUBJECT | AGP | SUBJECT | | SUBJECT | |
| KIR | 5 | S | N | O | YAR | 10 | MECHAN | | |
| ZED | 25 | L | O | A | D | 30 | AT | 35 | |
| OVOL | 45 | K | B | U | L | 50 | THE | 40 | |
| MANAGEMENT. | | | | | | | | | |
| 18,19 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 8 | NO. OF CARDS | 2 |
| DESCRIPTION | SE/ FOREIGN DISS | CONTINUED | CONTINUED | CAPTIONED BY | 1978 | | | | |
| FORM NO. 1 | 1 Jun 54 | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | PHOTO ANALYSIS REPORT | | | | | | |
| GPO 871-265 | | | | | | | | | |

| | | | | |
|--|-----------------------|--|--------------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 11250-5 | 2931 | | | |
| COUNTRY | PROVINCE | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | |
| UR | 328D | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | HAI HAI | | | |
| ALTAY - TURKAN | 5 | 10 | 15 | 20 |
| TALIS COMBINE | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| 13,25 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | B | 2 |
| CLASSIFICATION | DISC | CONTINUED | CAPTIONED BY | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | GPO 671-245 | | |
| 1 Am 58 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| | | | | | |
|---|---------------------|----------------------|----------|--------------------|--------------|
| PHOTO NO | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | |
| COUNTRY UR | | PROVINCE 328D | | | |
| AREA NO | SUBJECT NAAI AGI | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | |
| ALTAY | 5 | TOPKAN | 10 | PIOLYME | 20 |
| TALS | 25 | COMBINE | 30 | UIC | 40 |
| | 45 | | 50 | | |
| 13,25 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 2 | B | 2 |
| DESCRIPTION SEC. 13 FOREIGN DISS | | CONTINUED CONTROL | | CAPTIONED BY PZ | |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| I AM 56 | | | | | |

~~SECRET~~ FOREIGN DISS

FORM NO. 1 Approved For
1 Am 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| | | | | |
|--|------------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3H | DIUD45 | | | |
| 5 | | 10 | | 15 |
| ROCK FORMATIONS | | | | |
| 25 | | 30 | | 35 |
| CARVARU & CAMPING | | | | |
| 45 | | 50 | | 40 |
| RANDE | | | | |
| 25X1C 34 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Late April 6 | 5 | 4 | 2 | 3 2 |
| CLASSIFICATION | CAPTIONED BY Amf | | | |

~~Approved~~ Form No. 174 USE PREVIOUS EDITIONS

Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
PHOTO ANALYSIS REPORT

GPC 471-263

| | | | | |
|--|----------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| country BR | PROVINCE | PROB 1018 C | | |
| AREA NO 3H | SUBJECT AKV | SUBJECT | SUBJECT | SUBJECT |
| muddy road betw camp | 5° 10' | 15° | 20° | |
| in a grande & caruaru | 25° 30' | 35° | 40° | |
| | 45° | 50° | | |

25X1C

| | | | | | | |
|-------------------|--|------|--------------|-------|--------------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SERIAL NO. |
| <i>Late April</i> | | 6 | 5 | 4 | 2 | <i>28</i> |
| | | 3 | 1 | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| <i>Conf</i> | | | <i>Rmf</i> | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|----------|--------------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|--------|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|---------|-----------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11280-3 | P-1111/15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">PROB 1018 C</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>AREA NO</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> </tr> <tr> <td>3H</td> <td>ALEAKV</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>OXICARTS</td> <td>ON RON</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CARVARU</td> <td>& CAMPINA</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>RANDIE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p style="text-align: center;">TYPICAL OF NE REGION</p> | | | | | | | | | | AREA NO | SUBJECT | 3H | ALEAKV | | | | | | | | | OXICARTS | ON RON | | | | | | | | | CARVARU | & CAMPINA | | | | | | | | | RANDIE | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3H | ALEAKV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OXICARTS | ON RON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARVARU | & CAMPINA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RANDIE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Late April | 6 5 4 | 2 | 3 | 2 | 28 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | CAUTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conf | | | | | Nmf | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56 | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO NO Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------------|---------------|---------------|--------------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3H | ALE | AKV | | | | | | | |
| | 5 | | 10 | | | 15 | | | |
| | O X C A R T | T Y P I C A L | | | | | | | |
| | 25 | | 30 | | | 35 | | | |
| | R E G I O N | O N R O A D | | | | | | | |
| | 45 | | 50 | | | | | | |
| | C A R U A R U | & | C A M P I N A | G R A N D E. | | | | | |

25X1C

28 32

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| S late April | 6 | 5 | 4 | 2 | 3 |
| | | | | | 2 |

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
112E030

| | | | | | | | |
|-------------------------------------|----|----------|---------|---------------|---------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| AREA NO. | 3H | SUBJECT | AHN D45 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TYPICAL RURAL PASTURE EDGE HEDGE | | | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 45 | 50 | | | | | | |

25X1C

| | | | | | |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 April | 65 | 4 | 3 | 3 | 2 |

1224
CAPTIONED BY
Nmf

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 275-245

| | | | | | | | | |
|---|---------|--------------|---------|---------------|--------------|---------|-----------|---------|
| PHOTO NO. | 1128021 | LOT NO. | | MAP REFERENCE | LATITUDE | 17 13 8 | LONGITUDE | 35 53 W |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | COUNTRY | | PROVINCE | 1018 P | | | |
| AREA NO | 3H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAMPINA GRANDE (NR) 5 CAMPI NA GRA 10 25 O ADI BETW 30 CAMPINA GRA 35 40 NDE & CARUARU. 45 50 | | | | | | | | |
| 25X1C | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 1966-6-3 | | 4 | 1 | 3 | 1 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| | | | | |
|--|----------|---------------|----------|-----------|
| PHOTO NO. | LOT. NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| COUNTRY | PROVINCE | 101PC | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3H | RHG | C3B | C38 | |
| 5 | | 10 | | 15 |
| CAMPINA GRANDE (NR) T | | | | |
| 25 | | 30 | | 35 |
| YPI CAL | MUD | \$ | WATTLE | 40 |
| 45 | | 50 | | |
| HUT | W/TILE | E | ROOF. | MANIOC |
| IN FG. | | | | |

25X1C

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 20 April | 6 | 4 | 2 | 3 3 |
| CLASSIFICATION | CAPTIONED BY | | | |

PHOTO NO.

1128023

LOT NO.

P24666457

MAP REFERENCE

CIA-RDP78O5867A000518820020-43 W

LATITUDE

LONGITUDE

COUNTRY

BR

PROVINCE

1018C

AREA NO

3H

SUBJECT

AGCAHR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5 CAMPINA GRANDE 10 15 20
 R A COTTON & SISAL PL 25 30 35 40
 ANT 45 50

(OFFICE OF

25X1C

22

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| Late April | 6542 | 3 | 2 | |

CLASSIFICATION

Conf

CAPTIONED BY

Am

PHOTO NO. 1125024

LOT NO. P2496165

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

COUNTRY: BR PROVINCE: 1018C

35°53' S 73°20' W

| AREA NO | SUBJECT |
|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | AGCAHR | | | | | | | |
| CAMPINA GRANDE | 3 | 10 | | | | 15 | | 20 |
| RACOTTON | 25 | 30 | | | | 35 | | 40 |
| ANT | 45 | | 50 | | | | | |

25X1C

22

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Late April | 6 | 5 | 4 | 2 3 2 |
| CLASSIFICATION | Conf | | | |

FORM NO. 1125024 APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518820020-4
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 871-283

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-43 W

BR

1018C

AREA NO

3H

SUBJECT

AHL

SUBJECT

E62

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CAMPINA GRANDE (NR) H
 WATER CONDITIONS.
 COTTON FIELD IN BG.

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----|-------------------------|---------|-------|--------------|
| Late April | 6 6 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY <i>Not</i> | | | |

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

1 Jun 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-263

| | | | | | | | | | | | | | | | |
|-----------|--|----------|------|---------------|----------|-----------|---------|---------|---------|---|---|------|---|---|---|
| PHOTO NO. | 11280 | LOT NO. | 3446 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | |
| COINT | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | PROVINCE | | 1018C | | | | | | | | | | | |
| AREA NO. | 3H | SUBJECT | AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | |
| C | N | M | I | A | K | G | R | A | N | D | E | (NR) | R | | |
| O | A | D | B | E | T | W | C | A | M | P | I | N | A | G | R |
| N | D | E | 45 | P | A | T | 50 | O | S | | | | | | |

25X1C

| | | | | |
|-------------------|--|---------|-------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1978/04/17 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | Captioned by | | | |
| FORM NO. 1 Jun 56 | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | PHOTO ANALYSIS REPORT |

PHOTO NO. 1018D LOT NO. 1018D MAP REFERENCE 1018D LATITUDE 1018D LONGITUDE 1018D
 COUNTRY Brazil PROVINCE Parana

AREA NO. E62 AHL SUBJECT E62 AHL
 PATOS (NR) 10 HIGH WATER 20
 CONDITIONS 25 BETWEEN 30 35 40
 OS 45 50 JUAZEIRINHA. PAT

25X1C

| | | | | | | | |
|----------------|--|------|---------|--------------|--------------|--|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | | | | 10, 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |

PHOTO NO. 1251002 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY: COLOMBIA PROVINCE: 05867A00051882002046 W
 Approved For Release 2000/04/17 : CIA-RDP78A05867A00051882002046W

1018D

| AREA NO | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | DII | | | | | | | | |
| PATOS (NR) | 5 | 10 | | | | 15 | | | 20 |
| TW PATOS | 25 | 30 | | | | 35 | | | 40 |
| HA | 45 | 50 | | | | | | | |

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|----|------|---------|-------|--------------|
| <i>Late April</i> | 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION

CAUTIIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 (u)

| | | | | | | | | | |
|-----------|---------|---------|---------|-----------|---------|------------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 34 | AKV AH3 | XHN | | | | | | | |
| 50 | OUS SA | (NR) | 10 | 5HEEP | 15 | GRAZ | 20 | | |
| 25 | ING ON | R O | 30 | AD BETW | 35 | 50U | 40 | | |
| 5A | \$ | CAJA | 45 | Z E I RAS | 50 | (06 54 \$, | 24 | | |
| 38 34 W). | | | | | | | | | |

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|----|------|---------|-------|--------------|
| Late April | 65 | 4 | 2 | 3 | 3 |
| CLASSIFICATION Conf | | | | | |
| CAPTIONED BY Amnt | | | | | |

24

FORM NO. ADOPTED 1964 RELEASE UNDER E.O. 14176
USE PREVIOUS EDITIONS
1 APR 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 (u)

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO ID: Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| | | | | | | | |
|---------|----------|---------|---------------|---------|----------|-----------|---------|
| COUNTRY | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| BR | | | | | 36 45 S | 38 14 W | |
| AREA NO | PROVINCE | 1018D | | | | | |
| 3H | D39 | CTJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 50 USA | NR | 10 | WA | S H | 15 | ING | CL |
| OTHERS | IN | 25 | 30 | STREAM | 35 | | 40 |
| | | 45 | 50 | | | | |

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|----|------|---------|-------|--------------|
| Late April | 65 | 4 | 2 | 3 | 2 |
| CAPTIONED BY 810 | | | | | |
| Classification Conf | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 56
PHOTO ANALYSIS REPORT
GPO 871-245

| | | | | | | | | |
|--|----------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | | |
| COUNTRY | PROVINCE | | | | 1018D | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 34 | AKV | AH2 | | | | | | |
| 5 | SOUSA | (NR) | 10 | WOODEN | 15 | FEN | 20 | |
| 25 | CE5 | ALONG | 30 | U/1 | 35 | ROAD | 40 | |
| 45 | | | 50 | | | | | |

25X1C

| | | | | |
|---|-------------------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Late April | 65 | 42 | 3 | 2 |
| CLASSIFICATION | Captioned by [redacted] | | | |
| Form No. 1 APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000518820020-4 1 Jun 56 USE PREVIOUS EDITIONS | | | | |

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO.

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| | | | | | | | | | |
|--|----|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | BR | PROVINCE | WAC | 1018D | | | | | |
| AREA NO | 3H | SUBJECT | AKV AH3 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | 10 | 15 | 20 | | | | |
| | | 25 | 30 | 35 | 40 | | | | |
| | | 45 | 50 | | | | | | |
| CAJA ZEIRAS (NR) HERD OF CATTLE BEING DRIVEN EN ALONG ROAD NR TOWN | | | | | | | | | |

25X1C

| | | | | | |
|----------------|--------------|---------|-------|--------|---------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF | |
| Late April | 65 | 4 | 2 | 3 | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTION |

FORM NO. 1 APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518820020-4
1 Jun 54 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2006/04/17 : CIA-RDP78A000518820020-4

PROVINCE

BE

WAE 1018D

AREA NO.

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-----------|---------|---------|---------|---------|---------|
| 3H AKY AH3 | | | | | | | | |
| CAJA ZEIRAS | 5 | 10 | (NR) | 15 | HERD | 20 | | |
| OF CATTLE | 25 | 30 | B E I N G | 35 | D R I | 40 | | |
| EN ALONG | 45 | 50 | R O A D | NR TOWN | | | | |

25X1C

24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

| | | | | | | |
|------------|---|---|---|---|---|---|
| Late April | 6 | 5 | 4 | 2 | 3 | 2 |
|------------|---|---|---|---|---|---|

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 APPROVED FOR RELEASE

1 APR 56 USE PREVIOUS EDITIONS

CONFIDENTIAL 2006/04/17 CIA-RDP78A000518820020-4

PHOTO ANALYSIS REPORT

GPO 871-265

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| | | | | | | | | | |
|------------------------------------|----|-----------|-----|---------------|--------|----------|--|-----------|--|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| BR | | WAC 1018D | | | | 8° 56' S | | 38° 20' W | |
| AREA NO | 3H | SUBJECT | 078 | SUBJECT | 079 | SUBJECT | | SUBJECT | |
| CAJAZEIRAS | | | | | COWBOY | | | | |
| NITRADIO, TIONAL | | | | | LEATH | | | | |
| ROUTFIT | | | | | | | | | |
| 5 10 15 20 25 30 35 40 45 50 | | | | | | | | | |
| *DRESS | | | | | | | | | |

25X1C

| | | | | | |
|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| late April | | 65 | 4 | 2 | 3 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | |

| | | | | |
|--|---------|---------------|----------|-----------|
| PHOTO NO. | TOJ NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | |
| COUNTRY | | PROVINCE | | |
| BR | | WAC 1018D | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3H | 268 | 02B | 07C | |
| 5 | | | | |
| 10 | | | | |
| 15 | | | | |
| 20 | | | | |
| CAJAZEIRAS | | | | |
| HOUSING | | | | |
| 25 | | | | |
| 30 | | | | |
| 35 | | | | |
| 40 | | | | |
| 45 | | | | |
| 50 | | | | |

25X1C

| | | | | | |
|----------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Late April | | 65 | 4 | 2 | 3 |
| CLASSIFICATION | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

PHOTO NO. 1128036

P29491-65

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/17 : CIA-RDP78A05867A000518820020-4

COPIES
BR

PROVINCE

WAC 1018D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|--------------|---------|---------|----------|---------|---------|---------|---------|
| | AH3AKV | C72 | | | | | | |
| 5 | | | 10 | | | | | |
| 25 | BARRERO (NR) | | | CHILDREN | | | | 20 |
| 45 | BURRO | LOADED | 30 | | | | | 40 |
| | WOOD | | 50 | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late April | 65 | # | 2 | 3 3 |

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78A05867A000518820020-4
1 Jun 36 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

| | | | | | | | | | |
|--|---------------------|----------|--------|---------------|--------------------------------------|----------|--|-----------|--|
| PHOTO NO. | 1125017 | DATE | 491-65 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | BR | PROVINCE | | | | | | | |
| Approved For Release 2000/04/17 : CIA RDP78-05867A000518820020-4 | | | | | | | | | |
| AREA NO | 34 | SUBJECT | AHL | SUBJECT | | SUBJECT | | SUBJECT | |
| IPAHUMIRIM (NR) | | | | | CULTIVATED FIELDS WITH VARIOUS CROPS | | | | |
| OF TOWN | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| <i>late April</i> | 45 | 4 | 2 | 3 | | | | | |
| CLASSIFICATION | <i>CONFIDENTIAL</i> | | | | CAPTIONED BY | | | | |
| Approved For Release 2000/04/17 : CIA RDP78-05867A000518820020-4 | | | | | | | | | |

PHOTO NO.

DMP 19/65

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

BR

PROVINCE

WAC 1018 D PROB

AREA NO

3H

AKV

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | |
|--------|-----|-------|-----|---|
| ROAD | ENT | ERING | CAR | R |
| REGION | (S) | (C) | | |
| REGI | ON | | | |
| ON | | | | |

25X1C

| | | | | | |
|----------------|--|------|---------|-------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAP |
| Late April | | 45 | 4 | 3 | 1 |
| CLASSIFICATION | | | | | |
| CONFIDENTIAL | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 56

PHOTO ANALYSIS REPORT

GPO 871-265

| | | | | | | | | |
|-----------|---------|----------|---------|---------------|----------|-----------|---------|---------|
| PHOTO NO. | 1128039 | LOT NO. | 101-65 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | DK | PROVINCE | | | | | | |
| AREA NO. | 3H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | DII | | | | | | | |
| | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

25x1c

| | | | | | | | |
|-------------------|--|----------------|----------|----------|--------------|--------------|----------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| <i>Late April</i> | | <i>6</i> | <i>5</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> |
| CLASSIFICATION | | P-CONFIDENTIAL | | | | CAPTIONED BY | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
 1120-10 120-10

| | | | | | | | | | |
|----------|----|------------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| BR | | WAC 1018 D | | | | 39 17 41 | | | |
| AREA NO. | 3H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | AHL AHG | AHM | | | | | | |
| | | 5 | 10 | | | | | | |
| | | BARBALHA | | SUGAR | | CANE | | | |
| | | 25 | 30 | | | | | | |
| | | FIELD | IN | BG | AT | PLAIN | | | |
| | | 45 | 50 | | | | | | |
| | | TATION | ENGENHO | JUPINAMBA) | | | | | |

25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Late April | 65 | 42 | 3 | 3 |

CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS
 1 Apr 56

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
112011 P249-63

| | | | | | | | | | |
|---------|-----|----------|---------|----------------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | PROB WAC 1018A | | | | | |
| AREA NO | BR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 34 | AHL | AHL | | | | | | | |
| 5 | | | 10 | | | 15 | | | 20 |
| 515 | AL | F | I | E | L | D | | | 40 |
| 25 | | | 30 | | | 35 | | | |
| | | | 45 | | 50 | | | | |

~~24~~ 25x1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late April | 6 | 5 | 4 | 2 3 2 |

CLASSIFIED BY APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-0586A000518820029-4

PHOTO NO. 1124012

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| COUNTRY | | PROVINCE | | | | | | |
|----------------------------|---------|---------------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BR | 34 | E62 | | | | | | |
| M O S S O R O | 5 | | 10 | | 15 | | | |
| O B C A U S E D | 25 | | 30 | | 35 | | | |
| R A P E | 45 | m o s s o r o | 50 | | | | | |
| FLOODING PR BY THE LEGA | | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Date April | 65 | 4 | 2 | 3 | 1 |

7,10

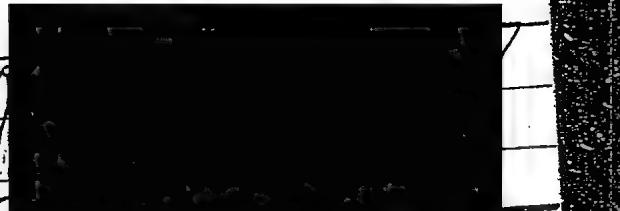
CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78A05867A000518820020-4

| | | | | | | | |
|---|----|----------|-----|---------------|---------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| AREA NO | 34 | SUBJECT | E62 | SUBJECT | SUBJECT | 25 14 S | 37 20 W |
| MOS SORO FLOODING PR OB CAUSED BY THE LGA RAPE MOS SORO | | | | | | | |

25X1C



| | | | | |
|------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Date April 65 | 4 | 2 | 3 | 1 |

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Approved For Release 2000/04/17 : CIA-RDP78A05867A000518820020-4

PHOTO NO. Approved For Release 2000/04/17 : CIA RDP78-05867A000518820020-4

| | | | |
|----------|--------------------------------------|------------|-----------|
| LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | 04 34 S | 37 46 W |
| COUNTRY | PROVINCE | WAC 1018 A | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 3H | AKV E62 | A6P AKE | |
| 5 | ARACATI (NR) | WA SHOUT | |
| 25 | ON MAIN ROAD | BETW ST | |
| 45 | ATES OF CEARA & RIO GRANDE | | |
| | DO NORTE. PARTIALLY VISIBLE IN BG 15 | | |
| | BULLDOZER PULLING TRUCK | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| late April | 65 | 4 | 2 | 3 4 |

10g19

CAPTIONED BY

Approved For Release 2000/04/17 : CIA RDP78-05867A000518820020-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

| | | | | | | | | |
|---|---------|---------------|----------|-----------|--------------|---------|---------|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-U05867A005188200204 | | | | | | | | |
| COUNTRY | | PROVINCE | | | 1018 A | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 34 | E62 | | | | | | | |
| ARACATI (Nr) | | | | HIGHWAT | | | | |
| ER CAUSED BY FLOODIN | | | | | | | | |
| G | 5 | 10 | 15 | 20 | 25 | 30 | 35 | |
| | 25 | 30 | 35 | 40 | 45 | 50 | | |
| 25X1C 10 | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| | | | | 3 | 1 | | | |
| CLASSIFIED BY CAPTIONED BY | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-U05867A005188200204 | | | | | | | | |

PHOTO NO. 128016 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2000/04/17 : GARDP78-05867A000518820020-4

| | | | | | | | | | |
|----------|----------|----------|-----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | BR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3H | D36 | AKW | | | | | | | |
| 5 | ARANATI | 10 | BRIDGE | 15 | INF | 20 | | | |
| 25 | CROSSING | 30 | JAGUARIBE | 35 | 40 | | | | |
| 45 | RIVER | 50 | | | | | | | |

25X1C

28

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| Late April | 6 | 5 | 4 | 2 | 3 2 |

CAPTIONED BY

Approved For Release 2000/04/17 : GARDP78-05867A000518820020-4

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
PHOTO NO. 1126047 REFERENCE D2491-68 LATITUDE LONGITUDE

| AREA NO. | COUNTRY | PROVINCE | REFERENCE | LATITUDE | LONGITUDE |
|----------|-------------------|-----------------|-----------------|----------|-----------|
| 3H | BR | PROB WAC 1018 A | D36 E62 D44 D49 | | |
| H I G H | W A T E R | ON | 5 | 10 | 20 |
| V E R | I N C E N T R A L | U / I R | 25 | 30 | 40 |
| | | C E A R A | 45 | 50 | 35 |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| late April 6 | 5 | 4 | 2 | 3 4 |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
CLASSIFICATION Conf

PHOTO NO. 1128048 LOT NO. 4200010417 MAP REFERENCE
 Approved For Release 2000/04/17 : CIA-RDP78B05867A00051882002044 (W)

COUNTRY

BR

PROVINCE

1018D

LATITUDE

LONGITUDE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------|-------------|---------|---------|---------|---------|---------|
| 3H | DID | DII | | | | | | |
| JUANZ | EIRO | DO | NORTE | | | | | |
| OUNTAINS | | BETW | JUAZEI | | | | | |
| RIO | DO | NORTE | & CARIRIACU | | | | | |
| (07 02 S, 39 17 W) | | | | | | | | |

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| Late April | 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION

CIA

Approved For Release 2000/04/17 : CIA-RDP78B05867A00051882002044 (W)

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

GPO 271-245

PHOTO NO.

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4
1126043

MAP REFERENCE

LATITUDE

LONGITUDE

07 02 5

39 20 W

PROVINCE

1018 D

COUNTRY

BR

AREA NO

3H

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

JUAZEIRO DO NORTE M
 MOUNTAINS BETWEEN JUAZEIRO DO NORTE & CARIRIACU
 (07 02 S, 39 17 W)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Late April | 65 | 4 | 2 | 3 2 |

CLASSIFIED APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518820020-4
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GPO 871-265

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78A05867A000518820020-4

| | | | | | | | | |
|---------------------|---------|-----|----------|---------|---------------|---------|-----------|-----------|
| COUNTRY AREA NO. | LOT NO. | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| | 34 | C67 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 08°35'33" | 35°53' |
| CAMPINA GRANDE PLAN | | 5 | 10 | 15 | 20 | | | |
| | | 25 | 30 | 35 | 40 | | | |
| | | 45 | 50 | | | | | |

Favrelated coverage see CIA 1128051 - 068

25X1C

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| April 16 5 | 2 | 2 | 3 | 1 |

CAPTIONED BY

CLASS: Approved For Release 2000/04/17 : CIA-RDP78A05867A000518820020-4

GPO 871-265

Approved for release 2000/04/17 : CIA RDP78-05867A000518820020-4

| | | | | | | | | | |
|--|--------|----------|----------|---------------|---------|----------|------------|-----------|------------|
| PHOTO NO. | 112052 | LOT NO. | P 349165 | MAP REFERENCE | 08 13 5 | LATITUDE | 05 18 53 N | LONGITUDE | 05 20 43 W |
| COUNTRY | BR | PROVINCE | | | 10 18 C | | | | |
| AREA NO | 3H | SUBJECT | C67 | SUBJECT | | SUBJECT | | SUBJECT | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | | | |
| CAMPINA GRANDE CITY LK G FROM RIQUE PALA CE HOTEL | | | | | | | | | |
| Pt 2 of 18pt series. See C/N 6 25X1C | | | | | | | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Late April | 65 | 4 | 2 | 3 1 |

CLASSIFICATION *Conf* CAUTIONED BY *Am*

| | | | | | | | | | |
|--|---------|----------|-----------|---------------|--------|----------|---------|-----------|------------|
| PHOTO NO. | 1128053 | LOT NO. | P249/5655 | MAP REFERENCE | 1018 C | LATITUDE | 07° 45' | LONGITUDE | 107° 54' W |
| Approved For Release 2000/04/17 : CIA-RDP78A05867A00051882002054361 | | PROVINCE | BR | | | | | | |
| AREA NO | 3H | SUBJECT | C67 | SUBJECT | | SUBJECT | | SUBJECT | |
| CAMPINA GRANDE CITY 5 10 15 20 25 LKG FROM RIQUEI PALA 30 35 40 45 CE HOTEL 50 - | | | | | | | | | |

Pt 3 of 18pt series. See C10
25x10

| | | | | | |
|-----------------------------------|-----------------------------------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Late April | 65 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | Captioned by | | | | |
| Conf | CIA-RDP78A05867A00051882002054361 | | | | |
| FORM NO. 14 USE PREVIOUS EDITIONS | | | | | |

| | | | | | | | | | | |
|---|--|----------|---------|---------------|------------------------|-----------|---------|---------|---------|--|
| PHOTO NO. | 1125054 | LOT NO. | 1248664 | MAP REFERENCE | 65867A0005188200204361 | LONGITUDE | | | | |
| COUNTRY | Approved For Release 2000/04/17 : CIA-RDP78-05867A0005188200204361 | PROVINCE | BR | LATITUDE | 05867A0005188200204361 | | | | | |
| AREA NO | 3H | SUBJECT | 1067 | SUBJECT | 1018C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | 10 | | 15 | | | | | |
| | CAMPINA GRANDE | | | | | | CITY | | 20 | |
| | LKG | FROM | RIO QUE | | 35 | | PAL | | 40 | |
| | CE | HOTEL | | 50 | | | | | | |
| <p>Pt 4 of 18pt series. See CIA 6 25X1C</p> | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Late April | 65 | 4 | 2 | 3 | 1 | | | | | |
| CLASSIFICATION | Conf | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A0005188200204361 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
|--|-----------|----------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 1018 C | LOT NO. | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | | | | |
| AREA NO. | 3H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BR | 167 | | | | | | | | | |
| 5 | | | | 10 | | | | | 20 | |
| 25 | CAMPINAN | GRANDE | | | | | | | | |
| 45 | LAKE | ROOM | RIGUE | | | | | | 40 | |
| 65 | THE HOTEL | | | | | | | | | |
| 1018 C | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Late April | | 65 | 4 | 2 | 3 | 1 | | | | |
| CAPTIONED BY [REDACTED] | | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4

| | | | | | | | | | |
|---|-----------------------|---------|-------|---------------|-------|----------|-------|--------------|-------|
| PHOTO NO. | 1128056 | LOT NO. | 10186 | MAP REFERENCE | 10186 | LATITUDE | 10186 | LONGITUDE | 10186 |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | | | |
| AREA NO | 34 | SUBJECT | 67 | SUBJECT | 67 | SUBJECT | 67 | SUBJECT | 67 |
| | 5 | | | 10 | | | 15 | | |
| CAMPUS OF THE UNIVERSITY OF CALIFORNIA AT BERKELEY | | | | | | | | | |
| | 25 | | | 30 | | | 35 | | |
| THE HOTEL | | | | | | | | | |
| | 45 | | | 50 | | | | | |
| Pt. 6 of 18 pt series. See 118 | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | 1968 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | CONFIDENTIAL | | | | | | | | |
| CAPTIONED BY [Redacted] | | | | | | | | | |
| FORM NO. 10-52 APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518820020-4 | PHOTO ANALYSIS REPORT | | | | | | | | |
| GPO 871-285 | | | | | | | | | |

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|---------------------|--|---------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO. | 1128057 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE |
| COINTS | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518820020-4 | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | | 15 | |
| | 25 | | | 30 | | | 35 | |
| | 45 | | | 50 | | | | |
| <i>P4 7 1128057</i> | | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

| CLASSIFICATION | CAPTIONED BY |
|----------------|--------------|
| | |